



## PRIMARY COMPETITION DATA COLLECTION

**School Name:**

**Competition:**

**Venue:**

**Date:**

**Contact name:**

**Contact number:**

*Please return to Helen Tomlinson*  
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Fax: 01282 777626

			Y1	Y2	Y3	Y4	Y5	Y6	TOTAL
<b>Team sheet</b> <i>enter pupil name</i>		Total no. of young people	M						
1	10		F						
2	11	Total no. of young people competing for the first time	M						
3	12		F						
4	12	No of ethnic minorities	M						
5	14		F						
6	15	No. of disabled people	M						
7	16		F						
8	17	No. of SEN people	M						
9	18		F						